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00:00:00,000 --> 00:00:08,000

On this edition of Sightings, in 1994, these school children saw a UFO land.

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00:00:08,000 --> 00:00:11,000

Two years later, the alien visitors keep coming.

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00:00:11,000 --> 00:00:15,000

Why would 62 children fly?

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00:00:15,000 --> 00:00:18,000

Now their neighborhood is becoming a UFO hotspot.

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00:00:18,000 --> 00:00:20,000

You got a lot of heat.

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00:00:20,000 --> 00:00:21,000

Yeah.

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00:00:21,000 --> 00:00:22,000

You feel it now?

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00:00:22,000 --> 00:00:23,000

I was struggling.

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00:00:23,000 --> 00:00:27,000

Then, their hands have caused the lame to walk and the blind to see.

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00:00:27,000 --> 00:00:29,000

Who are these healers among us?

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00:00:29,000 --> 00:00:32,000

They're negligent. They're weak.

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00:00:32,000 --> 00:00:36,000

Later, he's a country minister and he's also England's premier exorcist.

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00:00:36,000 --> 00:00:39,000

They're always helping form things down the centuries.

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00:00:39,000 --> 00:00:42,000

Also, the Air Force uses this machine to train violence.

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00:00:42,000 --> 00:00:45,000

Those who use it say it creates out-of-body experiences.

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00:00:45,000 --> 00:00:50,000

Except for reality itself, I don't remember anything being quite that real.

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00:00:50,000 --> 00:00:55,000

And can anything be done to the perverse spirit that's terrorizing these three women?

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00:00:59,000 --> 00:01:25,000

Music

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00:01:25,000 --> 00:01:28,000

Welcome to Sightings. I'm Tim White.

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00:01:28,000 --> 00:01:33,000

After our recent report on a UFO encounter and group contact in Rua Zimbabwe,

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00:01:33,000 --> 00:01:38,000

many sightings viewers wrote in requesting additional information about this historic incident.

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00:01:38,000 --> 00:01:41,000

And as Carl Wolk tells us in this extended report,

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00:01:41,000 --> 00:01:46,000

the Rua Encounter was only the first in a series of ongoing UFO sightings.

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00:01:46,000 --> 00:01:50,000

Rua, it seems, is Earth's newest paranormal hotspot.

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00:01:50,000 --> 00:01:55,000

Music

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00:01:55,000 --> 00:02:00,000

Rua is a small agricultural community in Zimbabwe's bush country.

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00:02:00,000 --> 00:02:02,000

Now the focus of UFO research,

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00:02:02,000 --> 00:02:06,000

because sightings are definitely on the rise in this part of Africa.

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00:02:06,000 --> 00:02:09,000

The sightings have increased. It has now come to the stage

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00:02:09,000 --> 00:02:12,000

and I do not think a day goes by without some sighting.

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00:02:12,000 --> 00:02:16,000

I'd say at least half of the sightings that we have are genuine.

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00:02:16,000 --> 00:02:22,000

And the balance would be attributed to things like meteorites, natural phenomenon, that sort of thing.

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00:02:22,000 --> 00:02:26,000

But at least half the sightings reports that we get are definitely genuine.

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00:02:26,000 --> 00:02:30,000

This string of UFO activity began with a group encounter

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00:02:30,000 --> 00:02:34,000

that occurred in this field next to the Ariel Primary School in Rua.

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00:02:34,000 --> 00:02:40,000

In September of 1994, 62 schoolchildren claimed that a UFO had landed

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00:02:40,000 --> 00:02:44,000

and that they saw alien beings emerge from the spacecraft.

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00:02:44,000 --> 00:02:49,000

All I saw was a silver flash just like that.

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00:02:49,000 --> 00:02:54,000

I saw the bigger one and the spaceship, like four or five of them,

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00:02:54,000 --> 00:02:56,000

like crowding around it.

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00:02:56,000 --> 00:03:00,000

They were very still and then I saw them also disappear.

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00:03:00,000 --> 00:03:04,000

They went about a meter off the ground and then they just vanished.

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00:03:04,000 --> 00:03:07,000

We ran down to the teachers and we went into the office

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00:03:07,000 --> 00:03:12,000

and we started telling the teachers and then they said maybe there's nothing.

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00:03:12,000 --> 00:03:16,000

But the children started drawing pictures, creating in pencil and crayon

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00:03:16,000 --> 00:03:20,000

a disturbing portrait of extraterrestrial contact.

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00:03:20,000 --> 00:03:21,000

Definitely not a human.

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00:03:21,000 --> 00:03:28,000

He had a big head and big black eyes and was dressed in a black bodysuit.

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00:03:28,000 --> 00:03:32,000

And his eyes were down here and he was like looking really, really funny.

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00:03:32,000 --> 00:03:36,000

And these eyes the children tell us conveyed a telepathic message,

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00:03:36,000 --> 00:03:39,000

a frightening warning about Earth's destruction.

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00:03:39,000 --> 00:03:43,000

I think they're trying to tell us something which is going to happen

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00:03:43,000 --> 00:03:47,000

and other people don't actually believe us sometimes.

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00:03:47,000 --> 00:03:51,000

So maybe they are trying to show us something.

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00:03:51,000 --> 00:03:55,000

Welcome Cynthia Hind from Africa. Thank you very much.

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00:03:57,000 --> 00:04:02,000

No one knows the story of the RUWA group citing better than researcher Cynthia Hind.

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00:04:02,000 --> 00:04:05,000

At a recent international UFO Congress in England,

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00:04:05,000 --> 00:04:10,000

Hind held ufologists spellbound the stories of the RUWA school children.

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00:04:10,000 --> 00:04:15,000

I believe them. I believe they saw what they said they saw.

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00:04:15,000 --> 00:04:20,000

Small details that I saw in the drawings which were incredible.

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Hind is a respected African journalist who covered the RUWA encounter for the BBC.

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00:04:25,000 --> 00:04:30,000

What she finds most convincing about the story is the fact that not one of the 62 children

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00:04:30,000 --> 00:04:36,000

has changed his or her version of what happened since the event first occurred in 1994.

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00:04:36,000 --> 00:04:39,000

This despite the community's strict punishment for lying.

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00:04:39,000 --> 00:04:45,000

Well I'll tell you one thing. They're afraid of the headmaster. There's no doubt about it at all.

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00:04:45,000 --> 00:04:49,000

He's one of the people that still came, children, if they're naughty.

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00:04:49,000 --> 00:04:53,000

He believes in discipline and he said I'm not a believer,

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00:04:53,000 --> 00:04:58,000

but he said I can tell you one thing children would never lie to me.

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00:04:58,000 --> 00:05:03,000

But not everyone who studied the RUWA group citing believes the children's story.

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00:05:03,000 --> 00:05:05,000

It's not a question of whether they're lying or not, okay?

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00:05:05,000 --> 00:05:11,000

It's a question of their distinction between reality and not reality may not be as sharp

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00:05:11,000 --> 00:05:15,000

as that of an older kid or an adult person.

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00:05:15,000 --> 00:05:23,000

Professor John Saliba teaches comparative religion and has researched many claims of extraterrestrial contact,

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00:05:23,000 --> 00:05:25,000

discounting them all.

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Another thing which kind of struck me is here are these crafts coming down,

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00:05:29,000 --> 00:05:38,000

presumably making lots of noise and none of the adults ventured out to see why there's such a noise taking place.

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00:05:38,000 --> 00:05:41,000

We were all actually in the middle of a staff meeting in the staff room.

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00:05:41,000 --> 00:05:45,000

So there was no teacher actually outside at that point in time.

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00:05:45,000 --> 00:05:50,000

We must have been discussing some really important topics at the meeting there that we're having.

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00:05:50,000 --> 00:05:52,000

So that's kind of a thing which struck me.

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00:05:52,000 --> 00:05:57,000

I still don't understand how you could get 62 kids to come up with the exact same story.

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00:05:57,000 --> 00:06:00,000

I think kids know about flying saucers.

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00:06:00,000 --> 00:06:06,000

The way they drew the flying saucer and the so-called people who came out of it.

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00:06:06,000 --> 00:06:11,000

Now those are pictures you'll find in TV programs, movies.

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00:06:11,000 --> 00:06:14,000

Well, a lot of these children don't go to the movies.

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00:06:14,000 --> 00:06:17,000

They live in the country, parents of farmers.

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00:06:17,000 --> 00:06:23,000

I believe them because normally children don't lie about things like that.

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00:06:23,000 --> 00:06:27,000

We always direct the children with all these little green men come out and they say,

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00:06:27,000 --> 00:06:29,000

no, mommy, but we did see.

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00:06:29,000 --> 00:06:36,000

But I am sure that they personally are convinced that they saw something and it was something not part of nature.

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00:06:36,000 --> 00:06:41,000

Well, I mean kind of, I'm one of those people who like to see with my own eyes.

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00:06:41,000 --> 00:06:42,000

Okay.

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00:06:42,000 --> 00:06:47,000

So essentially there's nothing that you could hear from the children that would convince you.

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00:06:47,000 --> 00:06:52,000

I mean, I have to admit that you have all these stories of flying saucers for the last 40 years.

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00:06:52,000 --> 00:06:56,000

And I can't understand their goals while they're here.

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00:06:56,000 --> 00:06:58,000

I don't know what they're doing.

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00:06:58,000 --> 00:06:59,000

They're wasting their time.

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00:06:59,000 --> 00:07:04,000

They're going around in circles talking to a few people who are insignificant.

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00:07:04,000 --> 00:07:10,000

But Hein does not view the children or the events that they claim to have witnessed as insignificant.

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00:07:10,000 --> 00:07:15,000

Her proof is a question that haunts everyone who has investigated the rua sightings.

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00:07:15,000 --> 00:07:19,000

Why would 62 children lie?

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00:07:20,000 --> 00:07:25,000

And because there have been hundreds of additional sightings since then throughout South Central Africa,

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00:07:25,000 --> 00:07:28,000

more people are trusting in the children.

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00:07:28,000 --> 00:07:32,000

But the children can't lie. They tell the truth.

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00:07:34,000 --> 00:07:39,000

Peer, the program for extraordinary experience research and organization founded by Dr. John Mack,

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00:07:39,000 --> 00:07:42,000

is continuing to work in Southern Africa.

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00:07:42,000 --> 00:07:46,000

Currently Peer is producing an in-depth documentary on the rua sightings.

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00:07:47,000 --> 00:07:50,000

Next, the mystery of healing hands.

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00:07:50,000 --> 00:07:54,000

What it looked like a squid apart actually went up an owl.

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00:07:54,000 --> 00:07:57,000

Strange phenomenon in the skies above Idaho.

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00:08:03,000 --> 00:08:06,000

Psychic healing has a bad name in this country.

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00:08:06,000 --> 00:08:12,000

Most people associating it with psychic surgery, the carnival sideshow version of holistic medicine.

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But at a recent medical conference sponsored by Harvard University,

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00:08:15,000 --> 00:08:20,000

some forms of psychic healing were praised by mainstream medical practitioners,

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00:08:20,000 --> 00:08:26,000

validating the belief that the mind-body connection plays an essential role in curing illness.

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00:08:33,000 --> 00:08:40,000

I think it's any question that some people seem to have a natural talent or ability to heal others.

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Dr. C. Norman Shealy is a Harvard-trained physician and medical researcher

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00:08:45,000 --> 00:08:50,000

who has spent the last 25 years investigating the claims of alternative healers.

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00:08:50,000 --> 00:08:53,000

He is now among a growing number of medical professionals

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00:08:53,000 --> 00:08:59,000

who recognize the value that so-called spiritual healers can have in modern healthcare.

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00:08:59,000 --> 00:09:03,000

The definition of a healer is really difficult to come by.

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00:09:03,000 --> 00:09:07,000

And most healers will tell you that they don't heal.

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00:09:07,000 --> 00:09:14,000

They are channels for healing energy, which all of the ones I've talked to believe is the power of God,

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00:09:14,000 --> 00:09:20,000

our divine power coming through them in order to assist people in healing.

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00:09:20,000 --> 00:09:27,000

I start by, of course, asking for help from spirit because I believe it all comes from the God for us.

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00:09:27,000 --> 00:09:34,000

And then we open up to it and let that energy flow and whatever the problem is, it is taken care of.

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00:09:34,000 --> 00:09:40,000

Douglas Johnson is a spiritual healer who has a sterling reputation among physicians and his clients,

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00:09:40,000 --> 00:09:43,000

who include a number of Hollywood celebrities.

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00:09:43,000 --> 00:09:47,000

He has an astonishing and well-documented healing track record.

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00:09:47,000 --> 00:09:51,000

I had a cyst that we were going to operate and I told the doctor I'd be back

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00:09:51,000 --> 00:09:54,000

and the doctor was screaming that can turn and we can have peritonitis.

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00:09:54,000 --> 00:09:58,000

And I went to Doug for two treatments. I went back. There was no cyst.

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00:09:58,000 --> 00:10:03,000

I don't even know what it is, but I've seen cancerous tumors instantly disappear.

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00:10:03,000 --> 00:10:05,000

I've seen blind people practically instantly, see?

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00:10:05,000 --> 00:10:11,000

Before I went to Douglas Johnson, I couldn't see from here to where your cars are down here.

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00:10:11,000 --> 00:10:23,000

And that's about 25 feet. But now after Douglas Johnson and the healing, I can see all those buildings all the way back.

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00:10:23,000 --> 00:10:28,000

Josephine Hauke was diagnosed with irreversible glaucoma by a world renowned ophthalmologist.

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00:10:28,000 --> 00:10:35,000

But after a single healing session with Douglas Johnson, her vision was restored and her daily headaches disappeared.

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00:10:35,000 --> 00:10:38,000

Later on I said, doctor, do I have glaucoma?

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00:10:38,000 --> 00:10:44,000

He says, no. I said, doctor, why?

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00:10:44,000 --> 00:10:49,000

The first time I came here, I said, you told me it was glaucoma.

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00:10:49,000 --> 00:10:55,000

And he says, I don't know what happened. And he checked me out because he didn't believe in it.

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00:10:55,000 --> 00:10:59,000

He said he couldn't find nothing. I do got a lot of heat.

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00:10:59,000 --> 00:11:01,000

Yeah. You feel it now?

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00:11:01,000 --> 00:11:03,000

No, strongly.

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00:11:03,000 --> 00:11:08,000

Johnson believes that healing energy flows through him and into his clients,

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00:11:08,000 --> 00:11:12,000

who report a distinct sensation of heat emanating from his hands.

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00:11:12,000 --> 00:11:16,000

And when a sightings investigative team trained a thermal sensitive camera on the healer,

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00:11:16,000 --> 00:11:20,000

his fingertip shown here in red hit the top of the temperature scale.

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00:11:20,000 --> 00:11:25,000

It's like when you're on a hot, hot day, you see like waves coming up off the pavement.

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00:11:25,000 --> 00:11:28,000

Well, that's what I feel is coming out of my hand.

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00:11:28,000 --> 00:11:36,000

6,000 miles away, another spiritual healer with an international reputation channels what he calls the source,

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00:11:36,000 --> 00:11:39,000

divine healing energy that also flows through his hands.

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00:11:39,000 --> 00:11:47,000

Jeff Bouldwood of Blastonbury, England, claims that this energy sometimes materializes in the form of ash, minerals or oil,

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00:11:47,000 --> 00:11:50,000

a phenomenon that sightings captured in this unedited videotape.

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00:11:50,000 --> 00:11:57,000

All of a sudden, from nowhere, from Jeff's stroking of my hand,

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00:11:57,000 --> 00:12:01,000

it's this divine oil, divine oil coming through.

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00:12:01,000 --> 00:12:09,000

And the smell, the smell was amazing. The smell filled the room just from Jeff manifesting his oil on my hand.

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00:12:09,000 --> 00:12:16,000

Two years ago, Colin Hydes was working under his car when the jack slipped and the car crushed his skull.

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00:12:16,000 --> 00:12:21,000

He suffered a massive brain hemorrhage and was in a coma for more than two weeks.

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00:12:21,000 --> 00:12:26,000

After he regained consciousness, he was partially paralyzed with blurred vision, slurred speech,

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00:12:26,000 --> 00:12:31,000

and vital CSF, cerebral fluid, was leaking out of his brain.

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00:12:31,000 --> 00:12:35,000

As a last resort, Colin's wife Jenny brought him to Jeff Bouldwood.

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00:12:35,000 --> 00:12:40,000

Within two weeks of seeing Jeff, I had no CSF leak.

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00:12:40,000 --> 00:12:44,000

I had no CSF leak. It was completely clear.

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00:12:44,000 --> 00:12:50,000

And I was, wow, something had happened. Something had happened.

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00:12:50,000 --> 00:12:58,000

Within a month, Colin's other disabilities began to disappear. His vision returned and he was able to take off his neck brace.

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00:12:58,000 --> 00:13:10,000

I noticed that he became very much more upright and he was very much more fortified with life.

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00:13:10,000 --> 00:13:13,000

The question of why I have certain gifts, it comes up a great deal.

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00:13:13,000 --> 00:13:20,000

Philosophically, I often say to people, there's no such thing as why. I don't ever question it in that way.

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00:13:20,000 --> 00:13:22,000

I do it because that's what I'm here to do.

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00:13:22,000 --> 00:13:30,000

Just as there are very few Mozart's in the world, there are very few really genius healers, if you will.

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00:13:30,000 --> 00:13:38,000

And I don't think anyone can define why a given person happens to be that kind of healer.

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00:13:38,000 --> 00:13:47,000

And yet, the few healers who have gained the respect of traditional health professionals like Johnson and Bouldwood do share some unusual personal characteristics.

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Dr. Anthony Scofield of London University has made a comparative study of healers past and present.

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00:13:53,000 --> 00:13:57,000

Many healers seem to have had some serious illness in the past.

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00:13:57,000 --> 00:14:06,000

And it seems to me as if they've loosened their ties with this material world and seem to have one foot in this world and one foot in the other world.

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00:14:06,000 --> 00:14:13,000

And is this wounded healer phenomenon that seems to allow them to channel these healing energies?

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00:14:13,000 --> 00:14:20,000

Well, first of all, I had to fight to survive. Both my mother and I almost died when I was born.

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00:14:20,000 --> 00:14:23,000

And she had a very serious heart condition.

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00:14:23,000 --> 00:14:33,000

Douglas Johnson inherited his mother's condition and as a young boy had several brushes with death before he claims a spirit visited him and bestowed the gift of healing.

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00:14:33,000 --> 00:14:39,000

Bouldwood too had a near-death experience at age five after a serious bout with rheumatic fever.

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00:14:39,000 --> 00:14:48,000

Wonderful light came around the bed and it got very intense and a voice said that I would have to go back because I had work to do.

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00:14:48,000 --> 00:14:56,000

And the light entered me with a rush of energy and I woke up in the bed feeling very well.

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00:14:56,000 --> 00:15:00,000

I later discovered that my heart had stopped for a short while.

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00:15:00,000 --> 00:15:08,000

Dr. Schofield has found that many healers believe their power comes from their ability to transcend the physical and absorb the spiritual.

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00:15:08,000 --> 00:15:16,000

And in an attempt to provide a more scientific basis for this mystical theory, Dr. Schofield is performing experiments with Jeff Bouldwood.

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00:15:16,000 --> 00:15:24,000

In one, damaged plant seeds treated by Bouldwood improved significantly over an untreated control group.

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00:15:24,000 --> 00:15:33,000

And an increasing number of scientists believe that healing is a result of tapping into some universal subconscious and harnessing healing energies in this way.

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00:15:33,000 --> 00:15:39,000

Ultimately, I don't suppose we'll know this side of the grave quite frankly what the true answer is.

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00:15:39,000 --> 00:15:45,000

But all we do know is that healing works.

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00:15:45,000 --> 00:15:50,000

Although there are signs alternative healing will have a permanent place in many hospitals and clinics,

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00:15:50,000 --> 00:15:56,000

Dr. Schofield is rife with fraud and disreputable people looking for a fast buck from a vulnerable patient.

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00:15:56,000 --> 00:16:02,000

Use your common sense and never undertake any alternative therapies without first checking with your doctor.

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00:16:02,000 --> 00:16:06,000

Next, documented sightings and official denials in Idaho.

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00:16:06,000 --> 00:16:09,000

Looking for microscopic life in space.

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00:16:09,000 --> 00:16:14,000

And a monk is reborn in Seattle.

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00:16:14,000 --> 00:16:22,000

Here are some of the stories sightings is following in the news.

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00:16:22,000 --> 00:16:27,000

UFO sightings concentrated along the Idaho-Oregon border continue to make headlines.

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00:16:27,000 --> 00:16:37,000

And the area where they are being sighted is widening with the appearance of a new flap observed by multiple eyewitnesses over Idaho's state capitol.

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00:16:37,000 --> 00:16:44,000

In Fairfield, Idaho, a small town just 80 miles east of Boise,

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00:16:44,000 --> 00:16:52,000

ufologists are investigating the appearance of a brilliant orb and it's linked to similar sightings in the Northwestern United States.

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00:16:52,000 --> 00:16:55,000

I saw a tremendous flash of light.

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00:16:55,000 --> 00:17:00,000

I was preceded by what I thought was a loudest sonic boom I'd ever heard.

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00:17:01,000 --> 00:17:07,000

Johnson immediately called the two closest Air Force bases and received contradictory information.

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00:17:07,000 --> 00:17:11,000

It made me wonder if they hadn't been tracking whatever this thing was.

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00:17:11,000 --> 00:17:17,000

And if this thing was actually UFO, they may have been scoping out Fairfield for whatever reason.

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00:17:17,000 --> 00:17:21,000

There's been a lot of strange things come out of those hills.

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00:17:21,000 --> 00:17:25,000

People that live in the area have been talking about it for years.

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00:17:25,000 --> 00:17:34,000

I was coming up from the barn about 6.40 in the morning from feeding my horses when I spotted a brilliant white light in the south.

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00:17:34,000 --> 00:17:40,000

There wasn't no sparks off of it or tails. It was just a big bright light.

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00:17:40,000 --> 00:17:45,000

It was bigger in a plane and it was traveling much faster.

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00:17:45,000 --> 00:17:51,000

The last impression I had of it when it looked like it split apart actually went up and out.

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00:17:51,000 --> 00:17:55,000

It didn't go out of sight as far as my view goes. It just stopped being there.

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00:17:55,000 --> 00:18:01,000

The Earth Shaking UFO actually triggered the seismograph at Boise State University.

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00:18:01,000 --> 00:18:05,000

We personally feel like this was something that was extraterrestrial.

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00:18:05,000 --> 00:18:08,000

What the answer is, we hope that we will find that.

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00:18:08,000 --> 00:18:15,000

But that answer is not forthcoming and local residents are growing increasingly frustrated with official lack of interest.

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00:18:15,000 --> 00:18:24,000

We are the taxpayers. They are our people and yet they have the nerve and the audacity to stand light to us about telling us we're crazy.

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00:18:24,000 --> 00:18:28,000

They owe us truth, don't they?

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00:18:32,000 --> 00:18:38,000

At Cape Canaveral, NASA has announced plans to gather common dust for analysis back on Earth.

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00:18:38,000 --> 00:18:43,000

But what they'll find inside that cosmic exhaust is anybody's guess.

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00:18:43,000 --> 00:18:49,000

In 2003, an unmanned probe called Stardust will intercept the comet Wild 2,

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00:18:49,000 --> 00:18:51,000

during its orbit around the sun.

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00:18:51,000 --> 00:18:57,000

As the comet flies past, Stardust will deploy a grid to catch samples from the comet's tail.

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00:18:57,000 --> 00:19:03,000

Dust as old as the universe that may contain extraterrestrial organisms.

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00:19:03,000 --> 00:19:07,000

The astronauts of Apollo 11 gathered our first and only space dust,

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00:19:07,000 --> 00:19:14,000

and NASA acknowledged the possibility that they had brought back alien life forms by quarantining the astronauts.

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00:19:14,000 --> 00:19:20,000

This time, Stardust will jettison its canister of samples into the Utah desert.

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00:19:20,000 --> 00:19:27,000

It will then be transported to a secret military weapons base, identified only as the Utah Test and Training Range.

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00:19:27,000 --> 00:19:33,000

Some Maverick scientists believe that within the dust they may find complex organic molecules,

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00:19:33,000 --> 00:19:39,000

or even germs or spores, that will prove their theory that the universe is alive.

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00:19:45,000 --> 00:19:50,000

In Seattle, Washington, an American-Buddhist congregation has recognized one of its own,

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00:19:50,000 --> 00:19:54,000

as the reincarnation of a long-dead Tibetan lama.

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00:19:54,000 --> 00:19:59,000

Four-year-old Sunab Wong-Doo was chosen as the Lama's Tukulam, or reincarnation,

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00:19:59,000 --> 00:20:02,000

even before his birth, according to his mother.

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00:20:02,000 --> 00:20:05,000

The Tukulam is a kind of re-incarnate Tukulam.

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00:20:05,000 --> 00:20:08,000

All through Tibet, India, Nepal, Bhutan, and so on.

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00:20:08,000 --> 00:20:10,000

This happens all the time.

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00:20:10,000 --> 00:20:13,000

He's different because he's a saphenian in America.

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00:20:13,000 --> 00:20:17,000

Reincarnation is a central precept of Tibetan Buddhism.

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00:20:17,000 --> 00:20:21,000

In this faith, Lama's or Puliven are reborn again and again.

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00:20:21,000 --> 00:20:26,000

When a child is advanced as a reincarnated lama, secret rituals and tests are performed

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00:20:26,000 --> 00:20:30,000

to determine if the child really is the old lama in a new body.

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00:20:30,000 --> 00:20:34,000

Recently, these tests were performed in Seattle, and as a result,

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00:20:34,000 --> 00:20:39,000

this child is now accepted by Tibetan Buddhist worldwide as the reborn Lama

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00:20:39,000 --> 00:20:45,000

De Shung Rinpoche, who died in 1987, a man who foretold his own rebirth.

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00:20:45,000 --> 00:20:54,000

He lived in Seattle all together about 20 years, and he even told two of his very faithful students,

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00:20:54,000 --> 00:21:01,000

one is American, one is Tibetan man, and he told he was going to be born in Seattle.

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00:21:01,000 --> 00:21:07,000

Strangely, the 1993 film Little Buddha also foretold the lama's rebirth in Seattle

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00:21:07,000 --> 00:21:09,000

in much the same way.

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00:21:09,000 --> 00:21:14,000

In real life, the new Tukula will now claim his place as a holy man.

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00:21:14,000 --> 00:21:19,000

He'll be given up voluntarily by his mother to be raised in a Kathmandu monastery.

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00:21:19,000 --> 00:21:24,000

Of course, to have that kind of education is just an incredible, incredible opportunity.

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00:21:24,000 --> 00:21:27,000

So I'm very happy about that.

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00:21:27,000 --> 00:21:34,000

But of course, I'm going to be extremely sad and probably cry oceans.

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00:21:34,000 --> 00:21:40,000

In January, the littlest lama left the United States for his new life in Kathmandu.

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00:21:40,000 --> 00:21:44,000

When he's a teenager, Sunab will return to his congregation in Seattle,

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00:21:44,000 --> 00:21:48,000

living proof to his followers of the eternal circle of life.

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00:21:52,000 --> 00:21:54,000

We'll have more stories from the news next time.

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00:21:54,000 --> 00:21:57,000

Now, here's what's coming up on Sightings.

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00:22:15,000 --> 00:22:22,000

For 30 years, Reverend Tom Willis has been the vicar of Holy Trinity Church

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00:22:22,000 --> 00:22:25,000

in the tiny seaside town of Bridlington, England.

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00:22:25,000 --> 00:22:29,000

He performs mass, baptisms and exorcisms.

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00:22:29,000 --> 00:22:33,000

In fact, Reverend Willis has gained a national reputation as the man to call

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00:22:33,000 --> 00:22:39,000

when someone or something is haunting your house, your business, or even your soul.

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00:22:45,000 --> 00:22:52,000

Almighty God, our heavenly Father, we have sinned against you and against our fellow men.

268

00:22:52,000 --> 00:22:56,000

Even before I became a priest, I was interested and fascinated by the whole problem

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00:22:56,000 --> 00:22:58,000

of whether ghosts existed or not.

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00:22:58,000 --> 00:23:02,000

And I used to collect newspaper cuttings and talk to people who claim to see ghosts.

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00:23:02,000 --> 00:23:06,000

And it was just a hobby, examining the evidence for and against ghosts.

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00:23:06,000 --> 00:23:11,000

Then one day, after I was fairly newly ordained,

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00:23:12,000 --> 00:23:16,000

I was asked to give a talk on this subject.

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00:23:16,000 --> 00:23:21,000

And one of the women afterwards who had been listening to the talk came to me and said,

275

00:23:21,000 --> 00:23:26,000

Look, can you tell me, am I heading for a nervous breakdown, or is my house haunted?

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00:23:26,000 --> 00:23:28,000

And I had my first case.

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00:23:28,000 --> 00:23:32,000

The vicar determined that it was not a nervous breakdown,

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00:23:32,000 --> 00:23:38,000

but a tragic suicide in the home years before that was somehow creating the haunting activity.

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00:23:38,000 --> 00:23:44,000

His successful exorcism of that home and the relief he brought to its owner 35 years ago

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00:23:44,000 --> 00:23:47,000

set Reverend Tom Willis on a unique career path.

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00:23:47,000 --> 00:23:53,000

He estimates that since 1962 he has taken on more than 500 haunting cases.

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00:23:53,000 --> 00:23:58,000

Usually what happens is a telephone rings and somebody rather diffidently says,

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00:23:58,000 --> 00:24:03,000

Are you the vicar that deals with hauntings?

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00:24:03,000 --> 00:24:05,000

And I say yes.

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00:24:05,000 --> 00:24:11,000

And they say, well, we think we've got something in our house or in our office or in our factory.

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00:24:11,000 --> 00:24:14,000

And I wonder if you could come and investigate.

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00:24:14,000 --> 00:24:20,000

We've been called trawlers and aerodromes and prefabricated buildings,

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00:24:20,000 --> 00:24:23,000

stately homes, ordinary houses.

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00:24:23,000 --> 00:24:25,000

Do you name it?

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00:24:25,000 --> 00:24:32,000

We get called hospitals, schools, any sort of building really.

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00:24:32,000 --> 00:24:34,000

We get called.

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00:24:34,000 --> 00:24:37,000

We're not psychic investigators or ghostbusters.

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00:24:37,000 --> 00:24:41,000

We're dancing in a Samaritan type way.

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00:24:41,000 --> 00:24:48,000

People who are very distressed, who want help and want relief from what's happening to them.

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00:24:48,000 --> 00:24:51,000

And so we're responding to a request for help.

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00:24:51,000 --> 00:24:55,000

If you'd have seen Nathan's face when you saw these ghosts,

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00:24:55,000 --> 00:25:00,000

you'd understand that there was no way in the world was, you know, joking.

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00:25:00,000 --> 00:25:06,000

And I don't think people realize, you know, the distress that Nathan went through.

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00:25:06,000 --> 00:25:11,000

In November 1995, Reverend Willis received a panicked call from Catherine Bridge

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00:25:11,000 --> 00:25:16,000

after she was awakened by the terrifying screams of her six-year-old son Nathan.

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00:25:16,000 --> 00:25:20,000

It was the last straw for Catherine who had already felt an evil presence,

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00:25:20,000 --> 00:25:22,000

but had, until then, kept it to herself.

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00:25:22,000 --> 00:25:26,000

It was just hysterical screaming, no, go away, no, go away.

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00:25:26,000 --> 00:25:33,000

And we brought him downstairs into the living room, and he was really crying, he was sobbing.

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00:25:33,000 --> 00:25:37,000

And he just said that there was somebody in his bedroom.

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00:25:37,000 --> 00:25:41,000

And I said to him, no Nathan, nobody can get in the door's locked, you know.

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00:25:41,000 --> 00:25:45,000

But there was no way I could convince him.

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00:25:45,000 --> 00:25:47,000

And all of a sudden he started screaming.

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00:25:47,000 --> 00:25:49,000

And like me and my mum were sort of like looking around and just saying,

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00:25:49,000 --> 00:25:50,000

well, you know, what's going on?

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00:25:50,000 --> 00:25:53,000

And he said, it's there, it's there, he's coming, call the police.

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00:25:53,000 --> 00:25:56,000

When you're having a dream, you can't talk, can you?

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00:25:56,000 --> 00:25:58,000

You can only open your mouth, can't you?

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00:25:58,000 --> 00:26:00,000

Without coming out of it.

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00:26:00,000 --> 00:26:03,000

So it wasn't a dream, was it?

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00:26:03,000 --> 00:26:07,000

I wanted to see Nathan and myself and think, well, is this just a child

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00:26:07,000 --> 00:26:10,000

getting disturbed and having nightmares?

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00:26:10,000 --> 00:26:12,000

Or is it really happening?

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00:26:12,000 --> 00:26:14,000

I went to the house and talked to them.

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00:26:14,000 --> 00:26:19,000

And there seemed to be, you know, their mother and sister also,

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00:26:19,000 --> 00:26:22,000

the mother and sister also seem to have had experiences in the house.

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00:26:22,000 --> 00:26:25,000

And it seemed to me to be objective.

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00:26:25,000 --> 00:26:29,000

When Tom arrived, he explained to Nathan that it was just going to go

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00:26:29,000 --> 00:26:32,000

through each of the rooms and just say a prayer.

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00:26:32,000 --> 00:26:35,000

You know, I mean, he put like a cross of holy water above Nathan's bed

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00:26:35,000 --> 00:26:38,000

and explained that, you know, this will make them go away.

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00:26:38,000 --> 00:26:41,000

I think Tom put Nathan's mind at ease a lot, you know,

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00:26:41,000 --> 00:26:44,000

from just actually going round with him.

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00:26:44,000 --> 00:26:48,000

He blessed the wall and he blessed right up in the house.

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00:26:48,000 --> 00:26:51,000

Right up in the attic on the bed on my bed.

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00:26:51,000 --> 00:26:55,000

According to Church of England Archdeacon Hugh Buckingham,

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00:26:55,000 --> 00:26:59,000

exorcism has been an accepted and practiced religious right for centuries.

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00:26:59,000 --> 00:27:03,000

It is quite usual for each darsis in the Church of England

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00:27:03,000 --> 00:27:08,000

to have at least one person who oversees the paranormal

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00:27:08,000 --> 00:27:11,000

and does exorcisms and that kind of thing.

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00:27:11,000 --> 00:27:16,000

The fact is that an awful lot of people have experiences of this nature.

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00:27:16,000 --> 00:27:20,000

Because for two or three hundred years the Church has not met a lot of need

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00:27:20,000 --> 00:27:24,000

for this ministry, the colleges have not been geared up to teaching the clergy

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00:27:24,000 --> 00:27:27,000

how to deal with the phenomena.

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00:27:27,000 --> 00:27:31,000

But now because more and more clergy are meeting complaints

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00:27:31,000 --> 00:27:34,000

and requests for dealing with this kind of phenomena,

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00:27:34,000 --> 00:27:39,000

the colleges are beginning to get organized and get some training.

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00:27:39,000 --> 00:27:43,000

Over the years, the vicar has found that his most disturbing cases

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00:27:43,000 --> 00:27:46,000

have come from people who experimented with the occult,

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00:27:46,000 --> 00:27:49,000

stirring up unexpected evil energies.

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00:27:49,000 --> 00:27:52,000

There always have been hauntings down the centuries,

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00:27:52,000 --> 00:27:57,000

but we haven't had the amount of dabbling in the occult that we've had in recent years.

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00:27:57,000 --> 00:28:01,000

There's been traditional teaching of the Christian faith and the Jewish faith

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00:28:01,000 --> 00:28:03,000

and the Muslim faith that people should not dabble.

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00:28:03,000 --> 00:28:11,000

Because if you start dabbling, you begin to pull in all sorts of strange intelligences and phenomena.

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00:28:11,000 --> 00:28:16,000

Reverend Willis feels that it is his duty to administer to the spiritual needs of his flock,

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00:28:16,000 --> 00:28:18,000

no matter how unearthly their request.

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00:28:18,000 --> 00:28:22,000

It's part really of the healing ministry of the Church,

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00:28:22,000 --> 00:28:26,000

in the same way as we lay hands for the healing of someone

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00:28:26,000 --> 00:28:32,000

and asking God to remove the illness, so you're asking God to remove evil.

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00:28:32,000 --> 00:28:35,000

The bridge case is another success story for the vicar

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00:28:35,000 --> 00:28:39,000

and little Nathan is once again having sweet dreams in his own bed.

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00:28:39,000 --> 00:28:44,000

At least if anything does happen again, at least we know we've got the phone number

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00:28:44,000 --> 00:28:48,000

and we know that he's going to take a nap, so he will come down.

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00:28:48,000 --> 00:28:51,000

After 30 years with the decidedly unconventional specialty,

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00:28:51,000 --> 00:28:55,000

Reverend Willis finds that kind of appreciation is the best reward.

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00:28:55,000 --> 00:29:00,000

My wife is a psychologist and she asked me her in question the other day

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00:29:00,000 --> 00:29:04,000

and said, describe your life in one sentence.

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00:29:04,000 --> 00:29:08,000

And I thought, good grief, how could you answer a question like that?

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00:29:08,000 --> 00:29:11,000

And suddenly the words came, I was surprised.

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00:29:11,000 --> 00:29:14,000

I've seen the glory and been part of it.

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00:29:16,000 --> 00:29:20,000

After 30 years, Reverend Willis is finally hanging up his paranormal hat.

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00:29:20,000 --> 00:29:25,000

But before he does, England's premier exorcist has scheduled a series of seminars

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00:29:25,000 --> 00:29:30,000

to teach young priests the knowledge and lessons that he's learned over the past three decades.

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00:29:30,000 --> 00:29:31,000

Next.

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00:29:31,000 --> 00:29:33,000

Three, two, one, march.

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00:29:33,000 --> 00:29:37,000

Can this machine artificially induce out-of-body experiences?

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00:29:37,000 --> 00:29:40,000

Later, driving out of Roy Urgo.

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00:29:47,000 --> 00:29:52,000

For many years, the military has conducted studies on just how much G-Force pilots and astronauts

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00:29:52,000 --> 00:29:54,000

can withstand during flight.

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00:29:54,000 --> 00:29:58,000

Recently, a study was conducted to determine just what happens before G-Lock,

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00:29:58,000 --> 00:30:01,000

the moment a pilot loses consciousness.

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00:30:01,000 --> 00:30:06,000

During these G-Lock experiments, pilots reported visions and feelings

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00:30:06,000 --> 00:30:10,000

that mimic what parapsychologists call the out-of-body experience.

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00:30:17,000 --> 00:30:18,000

I was totally conscious.

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00:30:18,000 --> 00:30:22,000

That's what was so startling is that I was fully conscious.

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00:30:22,000 --> 00:30:23,000

It was not a dream.

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00:30:23,000 --> 00:30:27,000

It was not some type of hallucination.

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00:30:27,000 --> 00:30:32,000

In 1972, William Buhlman took a long trip without ever leaving his house.

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00:30:32,000 --> 00:30:35,000

He wasn't using drugs or alcohol.

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00:30:35,000 --> 00:30:37,000

He was having an out-of-body experience.

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00:30:37,000 --> 00:30:42,000

I sat up and literally stepped away from my physical body.

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00:30:42,000 --> 00:30:46,000

And at that point, what was really shocking is that I looked down

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00:30:46,000 --> 00:30:50,000

and it struck me that that was my physical body.

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00:30:50,000 --> 00:30:53,000

But I was totally real.

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00:30:53,000 --> 00:30:55,000

I could consciously think.

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00:30:56,000 --> 00:30:59,000

Since then, Buhlman has taken hundreds of such trips

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00:30:59,000 --> 00:31:03,000

and now teaches others how to induce the out-of-body experience.

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00:31:03,000 --> 00:31:08,000

He uses a meditative technique that begins with visualization of a specific place.

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00:31:08,000 --> 00:31:13,000

No one knows why it works, but it's been used for centuries.

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00:31:13,000 --> 00:31:19,000

That if you focus enough, your consciousness has a tendency

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00:31:19,000 --> 00:31:23,000

to go to the location that you've concentrated upon.

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00:31:23,000 --> 00:31:26,000

Anyone can learn how to have an out-of-body experience.

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00:31:26,000 --> 00:31:30,000

Every religion in the world has a central theme that we are a non-physical being

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00:31:30,000 --> 00:31:32,000

and at death we exit our physical body.

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00:31:32,000 --> 00:31:38,000

If that's true, then why can't we do the same right now?

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00:31:38,000 --> 00:31:44,000

New age hocus pocus, just another fad, courtesy of a crazy bunch of Californians.

403

00:31:44,000 --> 00:31:47,000

The United States Navy doesn't think so.

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00:31:47,000 --> 00:31:49,000

Okay, we're all set out here, Lieutenant.

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00:31:49,000 --> 00:31:50,000

Let's rock and roll.

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00:31:50,000 --> 00:31:53,000

All right, subject is Lieutenant Shmorrow.

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00:31:53,000 --> 00:31:54,000

Okay, on my mark.

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00:31:54,000 --> 00:31:59,000

Five, four, three, two, one, mark.

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00:32:00,000 --> 00:32:03,000

This is no joy ride for Lieutenant Shmorrow.

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00:32:03,000 --> 00:32:06,000

He is strapped inside a dynamic flight simulator,

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00:32:06,000 --> 00:32:10,000

a spherical gondola perched at the end of a 50-foot centrifuge.

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00:32:10,000 --> 00:32:14,000

It duplicates the extreme forces of gravity that pilots must endure

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00:32:14,000 --> 00:32:16,000

inside high-altitude jet fighters.

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00:32:16,000 --> 00:32:20,000

Scientists at the Naval Air Warfare Center in Warmanstier, Pennsylvania

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00:32:20,000 --> 00:32:25,000

are studying the potentially life-threatening effects of a condition called G-LOG,

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00:32:25,000 --> 00:32:28,000

gravity-induced loss of consciousness.

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00:32:28,000 --> 00:32:33,000

In fire-reviation medicine, loss of consciousness is not just a symptom.

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00:32:33,000 --> 00:32:36,000

It's a problem because at the speeds that we're going,

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00:32:36,000 --> 00:32:40,000

you can imagine within seconds you can impact the ground.

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00:32:40,000 --> 00:32:43,000

During the earliest experiments in the 1970s,

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00:32:43,000 --> 00:32:46,000

Dr. Winneray was chief scientist at Warmanstier.

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00:32:46,000 --> 00:32:50,000

He became fascinated with the strange, unexpected side effect of G-LOG.

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00:32:50,000 --> 00:32:56,000

We decided to try to understand what the neurophysiology of unconsciousness was,

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00:32:56,000 --> 00:32:59,000

which was truly something that was really new.

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00:32:59,000 --> 00:33:02,000

And what they got was an out-of-body experience.

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00:33:02,000 --> 00:33:04,000

During the loss of consciousness episode,

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00:33:04,000 --> 00:33:06,000

sensory input is deprived.

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00:33:06,000 --> 00:33:10,000

The ability for the brain to output to the body is deprived.

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00:33:10,000 --> 00:33:15,000

And so, in essence, the nervous system of the brain interprets that

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00:33:15,000 --> 00:33:18,000

as being separated from its body.

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00:33:18,000 --> 00:33:22,000

Being separated from a body may be interpreted as an out-of-body experience.

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00:33:22,000 --> 00:33:28,000

Some of the G-LOG experiences that I had were very memorable.

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00:33:28,000 --> 00:33:34,000

Aerospace engineer Rob McConnell has taken more than 40 test rides in the flight simulator.

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00:33:34,000 --> 00:33:39,000

I grew up in New Jersey, and I had this feeling of being at the Jersey Shore

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00:33:39,000 --> 00:33:44,000

on a warm summer evening at an amusement park.

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00:33:44,000 --> 00:33:47,000

And it was dark, but there were these lights flashing around,

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00:33:47,000 --> 00:33:52,000

and I could hear a calliope in the background and see a ferris wheel.

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00:33:52,000 --> 00:33:56,000

And the smell of cotton candy goes as if I was there.

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00:33:56,000 --> 00:34:01,000

Except for reality itself, I don't remember anything being quite that real.

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00:34:01,000 --> 00:34:06,000

A fully conscious out-of-body experience is as real as us talking nail.

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00:34:06,000 --> 00:34:08,000

It's that dramatic.

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00:34:09,000 --> 00:34:12,000

Lieutenant Dylan Schmarow is a Navy research psychologist

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00:34:12,000 --> 00:34:17,000

who experienced all the sights and sounds of a real disco on this ride in the simulator.

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00:34:17,000 --> 00:34:24,000

I very much felt that I was in an incredibly large warehouse-type setting

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00:34:24,000 --> 00:34:28,000

that was completely dark with many colorful lights,

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00:34:28,000 --> 00:34:31,000

in addition to the strobe lights going on and off.

447

00:34:31,000 --> 00:34:33,000

I was mingling, dancing.

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00:34:33,000 --> 00:34:38,000

I can still now remember just the sounds, the echoey, the reverberations,

449

00:34:38,000 --> 00:34:42,000

the feeling. I still remember I could feel the sweat on my body.

450

00:34:42,000 --> 00:34:46,000

I could feel the... I felt like I had a drink in my hand.

451

00:34:46,000 --> 00:34:48,000

I could feel the coldness of the drink.

452

00:34:48,000 --> 00:34:53,000

I completely felt as if I was truly and utterly there.

453

00:34:53,000 --> 00:34:58,000

We can certainly simulate out-of-body experiences,

454

00:34:58,000 --> 00:35:01,000

but we don't have all the answers yet.

455

00:35:01,000 --> 00:35:06,000

A lot of people look at there being a mind-body duality that exists.

456

00:35:06,000 --> 00:35:08,000

There's really not a separation.

457

00:35:08,000 --> 00:35:13,000

That mind is something that is an extension of the physical body

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00:35:13,000 --> 00:35:17,000

that we're just not able to describe at the present time.

459

00:35:17,000 --> 00:35:19,000

Billman suggests an alternative theory.

460

00:35:19,000 --> 00:35:23,000

He believes that consciousness may not depend on the physical body.

461

00:35:23,000 --> 00:35:30,000

What if consciousness is a separate entity, independent of the biological body?

462

00:35:30,000 --> 00:35:32,000

That would explain a lot.

463

00:35:32,000 --> 00:35:39,000

There is no proof, by the way, that the biological brain, a three-pound hunk of grey matter,

464

00:35:39,000 --> 00:35:42,000

is the source of consciousness.

465

00:35:42,000 --> 00:35:45,000

It is all assumption at this point.

466

00:35:45,000 --> 00:35:48,000

He sees these experiments as an important first step.

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00:35:48,000 --> 00:35:52,000

I believe the most effective way to discover these answers

468

00:35:52,000 --> 00:35:57,000

are through self-initiated and controlled out-of-body experiences.

469

00:35:57,000 --> 00:36:04,000

Think of it. Why can't scientists be taught to have fully conscious out-of-body experiences

470

00:36:04,000 --> 00:36:09,000

and begin to consciously explore the substructure of our physical universe?

471

00:36:09,000 --> 00:36:11,000

It's an exciting prospect.

472

00:36:13,000 --> 00:36:16,000

The ability to recreate the out-of-body experience in a laboratory

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00:36:16,000 --> 00:36:19,000

helps broaden our understanding of the phenomenon.

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00:36:19,000 --> 00:36:25,000

But figuring out how to duplicate an OBE only proves that an OBE can be duplicated.

475

00:36:25,000 --> 00:36:28,000

Not why it occurs outside the laboratory.

476

00:36:28,000 --> 00:36:30,000

Next.

477

00:36:30,000 --> 00:36:35,000

Did a 19th century spiritualist open the door to this modern-day haunting?

478

00:36:35,000 --> 00:36:38,000

I could still feel like something was next to me, excuse me, the creeps.

479

00:36:45,000 --> 00:36:49,000

Recently, sightings explored the effectiveness of an ancient Chinese method

480

00:36:49,000 --> 00:36:52,000

for ridding one Northern California home of ghosts,

481

00:36:52,000 --> 00:36:56,000

a cleansing ritual based on the spiritual principle of Feng Shui.

482

00:36:56,000 --> 00:37:01,000

Well, now a group in Wisconsin is using another ancient method a little closer to home,

483

00:37:01,000 --> 00:37:06,000

a centuries-old Native American ritual for dispelling evil spirits.

484

00:37:07,000 --> 00:37:12,000

Sightings was contacted by Jeff Seelman, a vanguard psychic investigations

485

00:37:12,000 --> 00:37:15,000

about his company's unique approach to ghost busting.

486

00:37:15,000 --> 00:37:17,000

He offered to show us his methods.

487

00:37:17,000 --> 00:37:20,000

During his work inside a Milwaukee area home,

488

00:37:20,000 --> 00:37:24,000

some women who share the home are being terrorized by what they feel is a malicious spirit.

489

00:37:24,000 --> 00:37:29,000

I'd be sitting in a living room and we'd hear kind of a creaky down the stairs.

490

00:37:29,000 --> 00:37:31,000

You'd actually hear it progressing down the stairs,

491

00:37:31,000 --> 00:37:34,000

almost as if someone was walking up and down the stairs.

492

00:37:36,000 --> 00:37:39,000

The presence has a strange voyeuristic quality.

493

00:37:39,000 --> 00:37:42,000

Windows are found open after they've been closed,

494

00:37:42,000 --> 00:37:44,000

doors wide open after they've been locked.

495

00:37:44,000 --> 00:37:49,000

Each roommate has had the feeling of being watched in her most private moments,

496

00:37:49,000 --> 00:37:53,000

and Kathy believes she was confronted by the entity in her own bed.

497

00:37:53,000 --> 00:37:56,000

When I felt the presence come into the bed with me,

498

00:37:56,000 --> 00:37:59,000

it felt like the covers had lifted off my body.

499

00:37:59,000 --> 00:38:01,000

I kept turning around thinking maybe it was just my imagination.

500

00:38:01,000 --> 00:38:05,000

I fluffed the covers out, but I could still feel like something was next to me.

501

00:38:05,000 --> 00:38:07,000

I was given a little creeps.

502

00:38:07,000 --> 00:38:10,000

Kathy didn't want to sleep in her room and she didn't want to sleep on the couch

503

00:38:10,000 --> 00:38:13,000

and she didn't want to sleep in my bedroom.

504

00:38:13,000 --> 00:38:17,000

So she was going to leave and I was not going to stay here by myself,

505

00:38:17,000 --> 00:38:19,000

so I was going to be with her.

506

00:38:21,000 --> 00:38:25,000

They have moved out until the house can be cleared of its invasive energy.

507

00:38:25,000 --> 00:38:28,000

To rule out an earthly explanation for the phenomenon,

508

00:38:28,000 --> 00:38:31,000

Sightings has two local researchers to survey the site

509

00:38:31,000 --> 00:38:34,000

and monitor environmental conditions in the home.

510

00:38:35,000 --> 00:38:40,000

This camera is of the type that is made to see extreme low light level conditions.

511

00:38:40,000 --> 00:38:45,000

If there is any type of movement or disturbance to the normal temperatures in the room,

512

00:38:45,000 --> 00:38:49,000

the infrared lighting should highlight it and make it recordable for us.

513

00:38:50,000 --> 00:38:54,000

The 24-hour surveillance yielded no evidence of a physical disturbance,

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00:38:54,000 --> 00:38:57,000

so the investigation turned to the metaphysical.

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00:38:57,000 --> 00:39:00,000

Together, Jeffrey Seelman and Mary Ellen Pryde

516

00:39:00,000 --> 00:39:04,000

have more than 25 years experience investigating haughty activity.

517

00:39:04,000 --> 00:39:08,000

They employ a mix of psychic contact and spiritual cleansing

518

00:39:08,000 --> 00:39:12,000

to rid Midwestern homes of disturbing energies and entities.

519

00:39:12,000 --> 00:39:16,000

Seelman believes he knows who is haughty in this house.

520

00:39:16,000 --> 00:39:24,000

I think it's a very powerful spirit, very evil, negative, obnoxious, parasitical.

521

00:39:24,000 --> 00:39:28,000

A feeder that feeds off of energy from others.

522

00:39:28,000 --> 00:39:31,000

In this case, the three women who live here.

523

00:39:32,000 --> 00:39:34,000

Unknown to vanguard investigations,

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00:39:34,000 --> 00:39:39,000

members of the Sightings team had independently researched the history of the area.

525

00:39:39,000 --> 00:39:45,000

In 1844, John Wagner bought 170 acres of land in Waukesha, Wisconsin,

526

00:39:45,000 --> 00:39:49,000

including the land where the house in our investigation sits today.

527

00:39:49,000 --> 00:39:53,000

Wagner was a wealthy entrepreneur who had dabbled in mysticism,

528

00:39:53,000 --> 00:39:56,000

conducting seances to entertain his friends.

529

00:39:56,000 --> 00:40:01,000

Did John Wagner unwittingly open up a dark pathway from the other side

530

00:40:01,000 --> 00:40:03,000

that has never been closed?

531

00:40:03,000 --> 00:40:08,000

When Jeff enters the empty house, he instantly feels that he is not alone.

532

00:40:10,000 --> 00:40:18,000

My feeling is this particular stairway is well traversed by the spirit.

533

00:40:18,000 --> 00:40:28,000

In here, it watches one or more of the women take a shower or a bath.

534

00:40:28,000 --> 00:40:31,000

It has some boilistic tendencies.

535

00:40:32,000 --> 00:40:36,000

Both investigators feel the presence in every room upstairs.

536

00:40:36,000 --> 00:40:41,000

But in Kathy's room, Mary Ellen believes that she has made physical contact.

537

00:40:41,000 --> 00:40:46,000

I felt something pump me real hard in this area kind of corresponds.

538

00:40:46,000 --> 00:40:49,000

There's a lot of trapped energy in this room.

539

00:40:49,000 --> 00:40:51,000

And there's a lot of agitation too.

540

00:40:51,000 --> 00:40:54,000

So I can feel that because my heart rate is going.

541

00:40:55,000 --> 00:41:00,000

Jeff and Mary Ellen agree that there is a single entity here, definitely male,

542

00:41:00,000 --> 00:41:03,000

and potentially more violent than he has shown himself to be.

543

00:41:03,000 --> 00:41:07,000

Jeff and Mary Ellen psychically search for the vortex of his energy,

544

00:41:07,000 --> 00:41:10,000

the place they term the nest.

545

00:41:10,000 --> 00:41:18,000

The nest is in the basement and I think Mary is very close to it.

546

00:41:18,000 --> 00:41:22,000

Could predate the time that the house was built actually is what my thought would be.

547

00:41:22,000 --> 00:41:23,000

Could be.

548

00:41:23,000 --> 00:41:27,000

This is a pretty intense energy and it's pretty much directed at women as opposed to men.

549

00:41:27,000 --> 00:41:32,000

Once the nest is identified, Jeff begins to perform a ritual of his own design

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00:41:32,000 --> 00:41:36,000

that he believes has greater power and effectiveness than exorcism.

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00:41:36,000 --> 00:41:40,000

In Kathy's bedroom, he uses symbolic gestures drawn from many faiths

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00:41:40,000 --> 00:41:46,000

to force the entity from this location, replacing its negativity with healing energy.

553

00:41:46,000 --> 00:41:49,000

Then in the basement at the supposed source of the haunting,

554

00:41:49,000 --> 00:41:53,000

Jeff performs a final ritual to drive the dark force out completely

555

00:41:53,000 --> 00:41:58,000

and close the spirit portal, ensuring the entity will not return.

556

00:41:58,000 --> 00:42:02,000

I cleanse the atmosphere of all of the house.

557

00:42:02,000 --> 00:42:06,000

A lot of perverse, averted energy.

558

00:42:06,000 --> 00:42:10,000

I think if the problem would have continued for a while longer,

559

00:42:10,000 --> 00:42:16,000

that some really bad things would have probably happened here, far worse than have already happened.

560

00:42:16,000 --> 00:42:22,000

After the ritual cleansing, the three women who had lived in the home agreed to return for a visit.

561

00:42:22,000 --> 00:42:28,000

There is trepidation, but all three feel that the house has a new benevolent energy.

562

00:42:28,000 --> 00:42:32,000

There's no way of predicting what could happen, and they said it would have been worse,

563

00:42:32,000 --> 00:42:35,000

and I have no desire for that to happen.

564

00:42:35,000 --> 00:42:40,000

I'm just relieved because whatever it was is gone.

565

00:42:42,000 --> 00:42:47,000

Since our investigation, Kathy, Erica, and Jen have moved back into their rented home.

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00:42:47,000 --> 00:42:52,000

So far, the haunting activity that drove them from the site has not returned.

567

00:43:17,000 --> 00:43:22,000

We now are able to reach a worldwide audience of sightings fans,

568

00:43:22,000 --> 00:43:28,000

which enables them to give us feedback on what we're producing and how we're showing stories to people.

569

00:43:28,000 --> 00:43:32,000

We have features from some of our stories on a weekly basis.

570

00:43:32,000 --> 00:43:35,000

We have downloadable images and quick time clips.

571

00:43:35,000 --> 00:43:39,000

When I make contact with this entity, I will become a little confrontational.

572

00:43:39,000 --> 00:43:41,000

Hello?

573

00:43:41,000 --> 00:43:43,000

Hello?

574

00:43:43,000 --> 00:43:49,000

Since its inception, Dominion has become the home of all things science fiction on the worldwide web.

575

00:43:49,000 --> 00:43:56,000

Now with the addition of sightings online, the hope is that it will become a clearing house for all things paranormal as well.

576

00:43:56,000 --> 00:44:03,000

Already on the Dominion site, they have access to all the major paranormal links on the internet.

577

00:44:03,000 --> 00:44:08,000

We're hoping to reach a worldwide audience of sightings fans,

578

00:44:08,000 --> 00:44:18,000

but we're hoping to reach a worldwide audience and provide state of the art information and news

about the paranormal world.

579

00:44:18,000 --> 00:44:26,000

If you've had a paranormal experience, contact sightings on the worldwide web at sci-fi.com.

580

00:44:26,000 --> 00:44:31,000

Sightings can also be contacted at America Online at keyword sightings.

581

00:44:31,000 --> 00:44:34,000

Or write to us, care of Paramount Television.

582

00:44:35,000 --> 00:44:41,000

Until next time, remember, no mystery is closed to an open mind.

583

00:44:41,000 --> 00:44:44,000

For Sightings, I'm Tim White.

584

00:45:04,000 --> 00:45:06,000

Sightings

585

00:45:34,000 --> 00:45:36,000

Sightings